Worshop 9

Delegates of Brazil, Germany, Ecuador, Venezuela, Italy, Turkey and Colombia. Conclusions:

The revolutionary processes of the USSR, China and Albania, where the participation of the woman in the freedom fights of the proletarian one registered, demonstrated that in the socialism the women could have different conditions of life that they fortified them like human beings, with freedom and equality, right to the work, the public function, to the education, among others, verifying with it the validity of the socialism to reach a worthy life.

With the appearance of the deprived property, the operation arises from the woman, soon with the development of Capitalism the women lost its freedom and equality and happened to live the double oppression, the operation, lack of work, to receive the lowest wages with respect to the man and being made he himself work, to being victims of the violence, prostitution, treats it from people, the migration. This situation generated by Capitalism demands its derribamiento to us and the restoration of a new social, economic and political system that cannot be other that single the scientific socialism and that can be reached with the abolition of the property deprived on production means and with the dictatorship of the proletariado one.

We recognize that the scientific socialism has as bases theoretics to Marxism and that it is a philosophical doctrine, economic and political that guides the workers and the towns in its fight by the freedom.

For the women workers the socialism is an historical necessity to eliminate the operation and the causes of the social inequidades, because being important the profits reached about the movements of women in several countries, these are not but partial victories in the capitalist system that are insufficient for the total exercise of their rights.

Against this background the organization of movements of women is essential who tie the reivindicativa fight with the fight by the socialism and which they impel a unitary work with other organizations and political parties that have like objective the scientific socialism.

As far as the socialism of Century XXI and the pacific route for it reaches the socialism, it constitutes a different conception on the revolutionary process and it express that the debate as far as how to do it, continues.

The experiences on the profits reached about the Venezuelan women, mainly in education, health and work, as well as its antimperialista position and that register in the process of the fight by the socialism based on the expression of the tree by the 3 roots: Bolivariano (antimperialista), Zamorano (antilafundista), Robinsoniano (we must invent it) having like center the human being (humanist), environmentalist (care of the atmosphere) and Marxist socialist feminista (change in it relations of family and it relations of the production and the state), contituyen a significant contribution to the revolutionary fight of the women in the world.

Proposals:

- To consider that the integral liberation of the women (material and cultural) single is possible with the socialist revolution.
- To consider that so that is successful the socialist revolution is necessary to use the marxist-leninist scientific theory.
- To create anticapitalist and antimperialista a front of women in each country with the purpose of fighting by new laws that favor to the woman worker. The front must have *blog* and magazine where the problems and advances of international movement of the woman appear and must be writing in several languages.

- To establish 4 days of fight at world-wide level in: the 8 of March, first of May, day against the violence to the woman and day by the defense of the nature.
- That the organizations of the women organize schools of political formation on the following subjects: the marxism-leninism, the conquests of the women in the socialist revolutions, the socialism of century XXI, the bases on which the socialist governments in the different countries consolidated and as were the reasons by which Capitalism in those countries was recovered, the woman like producer in the society, among others.
- To make propaganda on the experiences and victories of the socialism in the different countries to face the antisocialist ideological offensive of the bourgeoisie.
- To promote the formation of two networks: a national and another international to organize encounter with groups of socialist women.
- To form an international network in defense of the process of transition to the socialism.

Create spaces for the collection of documents of the culture and traditions of indigenous peoples to safeguard the original literature.

-Fight for a law in each country to consider the inclusion of ethnic minorities excluded by the Governments of the right, above all the people of African descent, in the different areas of the State, as for example in the ministries.

-Fight against expressions of revisionism that may exist in our sister parties.

-Develop the Organization of the women's movement and its connection with other organizations wishing to the objective of scientific socialism.

-That made national base women's conferences every two years.

-Holding approximately five years the second World Conference on women of basis to develop and deepen the experiences of the struggles of the movements of women from different countries.

LONG LIVE THE STRUGGLE OF WOMEN! DOWN THE IMPERIALISM AND CAPITALISM! LONG LIVE SOCIALISM!