

DOUBLE THE OPPRESSION OF WOMEN. VIOLENCE AGAINST WOMEN AND SUBMISSION FORMS OF SLAVERY. PROSTITUTION. TRAFFICKING IN WOMEN AND GIRLS. RELIGIOUS OPPRESSION AND DISCRIMINATION

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The workshop began by thanking the Steering Committee for their work over 3 years to prepare the first World Women's Conference Base-Venezuela 2011, which fortunately is being developed.

Women participated Venezuela, Ecuador, Colombia, Argentina, Afghanistan, Germany, Serbia and Holland, of different generations and occupations: social management with social voluntary work, university professor, teachers, social psychologists, engineers, nurses, accountants, sociologists, students, lawyers, trade unionists, political workers and housewives, who participate in various social movements, political, economic and cultural. Some are married, single, separated, widowed, some single mothers. Since we have different conditions and different things, but if we agree that the issue of double oppression unifies us. In all our countries, women carry the burden of being supportive of our families, caring for children and contribute financially when they have a partner or we take over completely when the partner loses his job or when we are alone with the children. This situation has increased following the global crisis. To this is added the requirement to be sex objects, trying to build capacity and to prevent solidarity among women to fight for our rights and make progress.

There were two positions: one says that it is the responsibility of women to be she who educate their children, the other position says that violence against women have economic and social causes external to it.

We also wonder if the woman was always oppressed or whether there was a first time played an important role and was not pressed, changing the situation to receive the surplus production to the emerging social classes of the state and patriarchy. It is agreed that we must educate men and women in respect of the rights and duties, free of violence, mutual respect between men and women. It is agreed that we must educate men and women in respect of the rights and duties, free of violence, mutual respect between men and women.

We explain the different experiences of the women's movement and the different situations of these techniques in different countries. You could see that imperialism exercised differently oppression and the oppressed countries flare up violence on women economic, social and political.

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In Venezuela, thanks to new government policies supported by it are many advances. Yet the cultural patterns, religious, economic on the role of women

fall or end in the man permission to go out with friends or as dressing, etc. And violence ends up being a private matter between couples. So education is the most important role at home where it is decided that the blue boys and pink is for children and finally the fear of being identified publicly exposed or victimized by the same company following these patterns preclude the applicability of these policies.

Argentina is a country challenged by different dependent capitalist imperialism: European, Russian, American and Chinese now, where the state is primarily responsible for violence against women by not guarantee work, health and housing. Most women are poor, it does intensify the double oppression of class and gender. We call for comprehensive protection laws against women, but no budget for enforcement. Lack of shelters for women subjected to violence, so in 2010 killed 260 women. We fight for a law Femicides and Sexual Violence. Now the last way to kill is burned alive. In 06 months died eight women burned by their partners. Romina Tejerina rapist is caught and in jail, there are not kindergartens and area. Abortion is illegal. To carry forward the national meetings of women to discover the causes of our double oppression and fight against them. In Colombia as long as inequality, class struggle will exist with a capitalist government subject to U.S. imperialism. The state has not solved the housing problem and in the winter rains left many homeless and the government did not take the necessary measures and practices. Many women are unemployed, with little food and poor health. In Serbia there is a setback in the fight for the rights of women by a rise of clericalism fascist organizing violent acts against women. The Orthodox Church has great influence on the state and in most women's lives. Yet these are organized in more than 100 nongovernmental organizations who fight for a secular state. Abortion is legal.

In the Netherlands women are oppressed by class and by gender in the religious, sexual, and cultural work. 17 million inhabitants are immigrants 3.5 million Turks, Moroccans, Surinamese, Iraqis, Iranians and Somalis. Despite the wealth of 10 million Dutch people living impoverished as an expression of the crisis. The poorest live depending on the churches and social organizations. In women, belonging to two different cultures put them in difficult situations by the contradictions between the different demands of each culture. The poverty drives them to prostitution, which has grown enormously.

In Germany women are part of working life and production but they are doubly oppressed. By participating in the workplace has become more self-confidence, but in a central imperialist country does not address the fundamental needs of the family. Children as young are induced through access to porn from cell phones and computers to devalue and denigrate girls.

In Afghanistan there is a suppression of all rights of women and movements fighting for them. This was reinforced by the support of the Taliban by U.S. imperialism and its allies who have troops there, further compounding the oppression of women. 90% of women are illiterate. The mortality of women from childbirth is the highest in the world and the children at birth as well. Women protest against oppression are burned alive.

Turkey to hide the economic crisis, women are sent home to be at least 03 children, thus making the man the sole supplier, although there are rights, they are morally obliged to take care of home and family. Spouses covered in the defense of their honor has the right to kill wives for a divorce or report abuse. The law that protects women are not true because every day 03 women are killed by male members of their own families.

All the workshop regrets the absence of co-Colombia, stranded for lack of visa on the border with Venezuela and demand that they investigate the cause for which they could not leave or enter Colombia to Venezuela. Also repudiate that Afghan women did not get visas from other countries to attend the Conference.

Conclusions.

Against the double oppression, understanding its origins economic, political and social we intend to encourage women's movements in our countries to take in their hands to fight for their rights towards their release.

That the economic crisis generated whom paid and not the people who suffer.

Failure to pay foreign debts incurred by dictatorships unfair.

agree the slogan developed in the National Meeting of Argentine women: Sexual Education for Choice, Contraception and Abortion Abortion Non-Legal to not die. Requiring that 03 instances are guaranteed by the state without the interference of the church.

We express our solidarity with the social struggles and social activists who are persecuted for participating in them. No criminalization of social protest.

Separation of church and state does not impact on these policies.